

**West Point Metropolitan District and Park Ridge Subdistrict  
Regular Board Meeting**

Tuesday, February 10th, 2026, at 3:00PM

**Zoom Online Meeting**

**NOTICE IS GIVEN** that a **REGULAR MEETING** of the Board of Directors of the **WEST POINT METROPOLITAN DISTRICT and PARK RIDGE SUBDISTRICT** in Jefferson County, Colorado has been scheduled for **Tuesday, February 10<sup>th</sup>, 2026**, beginning at the hour of **3:00 PM online via ZOOM:**

By **Computer:** <https://us06web.zoom.us/j/84975853063?pwd=kdXvXPzE43So2LUfUJRLtfczK0RltP.1>

By **Phone:** **1-346-248-7799; Meeting ID: 849 7585 3063; Passcode: 680073**

<u>Board of Directors:</u>	<u>Office</u>	<u>Term/Expiration</u>
Steve Fox	President	May 2027
Erik Velapoldi	Secretary	May 2029
Matthew Wirgau	Treasurer	May 2029
Dan Pool	Vice President	May 2029
Morey Walker	Member at Large	Jan. 2030

**AGENDA**

1. **Call to Order:** Determine Quorum  
Topic order subject to change dependent upon Board's preference and availability.
2. **Legal:** Finalize appointment of Morey Walker as Board Member by counsel.  
Legal updates and or advisements to Board by WPMD counsel.
3. **Finance:** Accounting financial status and update by WPMD accountant.
4. **Minutes:** November 11<sup>h</sup>, 2025, regular meeting minutes provided to Board for review and approval.
5. **Manager's Report:** Following reports provided to Board to review for notice and status update purposes.  
Annual Calendar, Action Item List, EDI Fall Cleanup, M&M Pond Bridges Completion Letter, Leyden Park Cleanup, Leyden Park Path Restoration, Pond Cleanup Solitude, City of Arvada Leyden Park Pond Inspection Status email, and City of Arvada Backflow Testing Notices.
6. **WPMD Business – 2026 Project Proposals:**
  1. L. Park Pond Maintenance
  2. L. Park Pond Aeration.
  3. L. Park Pond Power Install
  4. L. Park Pond Overseed.
  5. L. Park Pet Station
  6. Haskin Park Path Restoration.
  7. Haskin Park Plants
  8. Haskin Park Light Pole Repair.
  9. NW 86<sup>th</sup> Alkire Monument Area
  10. WPMD Tree Replacements.
  11. Tree Treatment.
  12. Martin & Martin Report
7. Other Business Not on Agenda
8. Public Comments
9. Adjournment

**NEXT REGULAR BOARD MEETING WILL BE HELD Via ZOOM April 8th, 2026, AT 3:00 P.M**